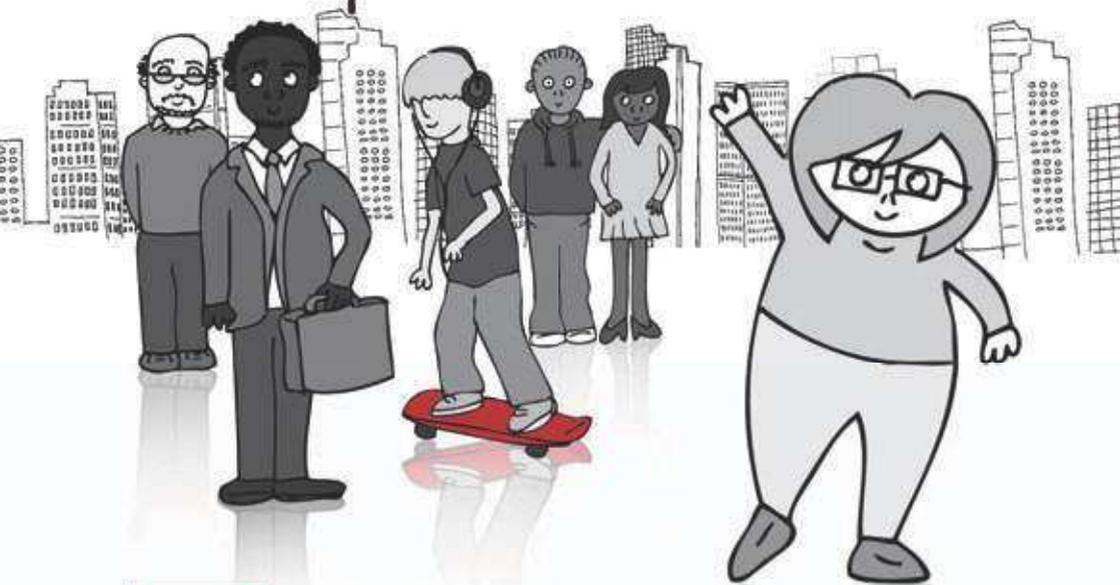


imagine...

# LIFE ON THE FRONTLINE

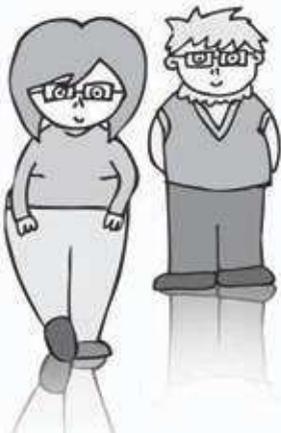
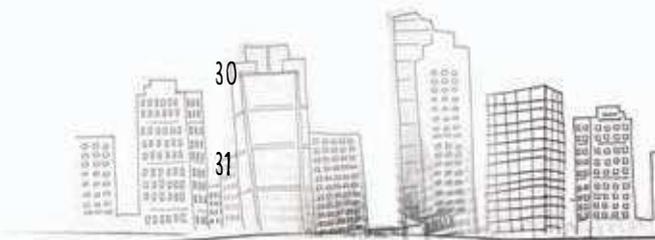
Participants' Guide



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# CONTENTS

Getting Your Bearings	3
How the Sessions Work Together	5
Session 1: The Frontline Call	6
Session 2: The Frontline Commission	12
Session 3: The Frontline Community	16
Session 4: The Frontline Concern	20
Session 5: The Frontline Cry	24
Session 6: The Frontline Commitment	28
Where Next?	30
Connect with LICC	31



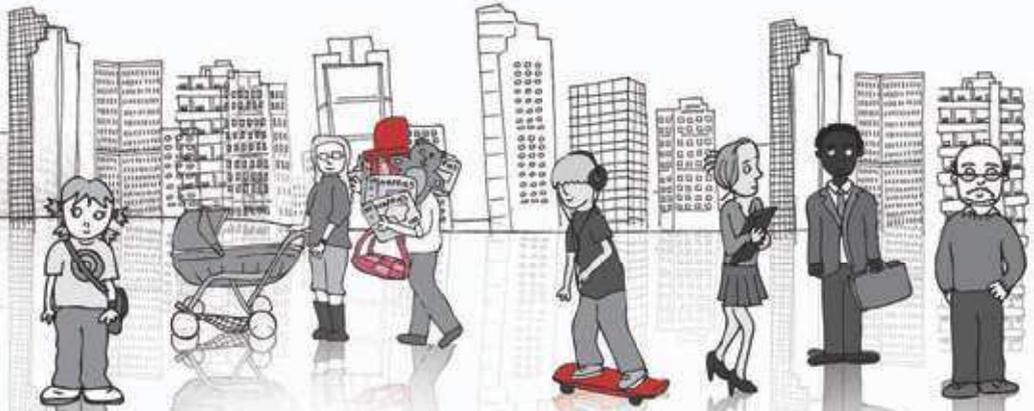
# GETTING YOUR BEARINGS

## An Introduction to the Series

You want to follow Jesus. You want to be like him. So how do we help one another follow Jesus faithfully and live for him fruitfully in today's world? This six-part series for small groups, *Life on the Frontline*, is a stepping stone to help people become aware of the imaginative possibilities of the mission that God has for them – wherever they are – and to start to live them out. It's all about Frontlines.

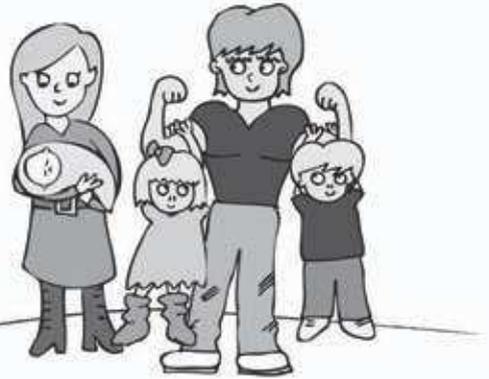
Your Frontline is the place where you spend the majority of your time outside the church, where you are in contact with non-Christians, where you are with people who need to know the love of God.

This really matters. Less than 7% of the population in the UK goes to church. Yet God has sent his people into the world to be salt and light. Christians are exactly where they need to be to serve him. Often, though, they don't realise how significant their everyday context is to God. Or they're not confident God will use them rather than someone else. Or perhaps they feel ill equipped for the task. Our world needs God's people to make a difference where they are. So we need to help one another grow as disciples and encourage one another in life and mission on our Frontlines.



For some people this will mean your workplace. If it is, we need to explore why God has placed you there. Whatever the reason, it's more than just a means of earning money so you can give to the church! God loves the people in your workplace and because he has a purpose for the whole world, he wants to use your workplace as a means to bless the world. Regardless of the size or significance of your role, have been placed there to point to a different way of living.

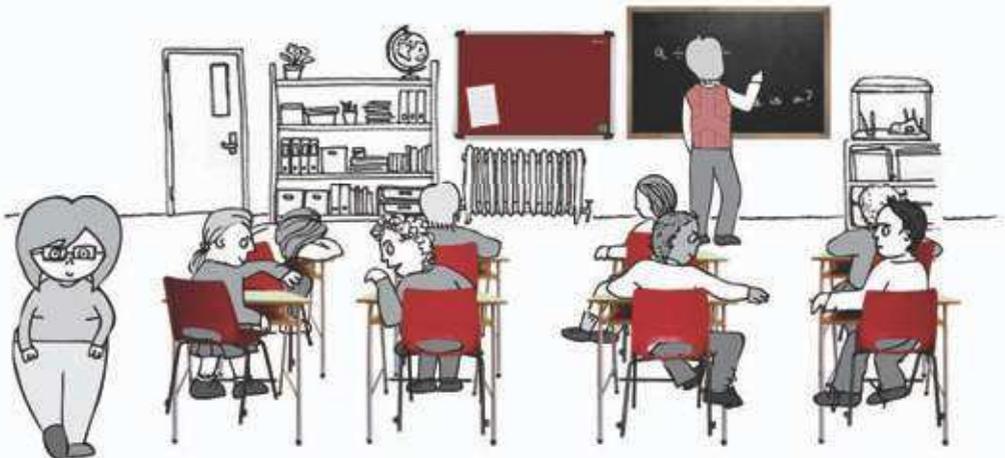
For others your Frontline might be your family. You might be a very 'hands on' grandparent or a parent of young children. What sets you apart as a follower of Jesus in this context? You'll do mostly everything that everyone else would do in your position. So what difference does being a disciple make here?



On the other hand, your everyday world may be a stressful place, somewhere you'd like to escape from. That's totally understandable. But that may be a very strong reason for starting and sticking with this course.

It could help you to a fresh perspective on why you've been placed on your challenging Frontline – and on how God wants to equip and support you to serve him there.

Through the shared experience of these six sessions we hope that you will gain a fresh perspective on your whole life, that you will recognise and embrace the places to which God has called you – and that you will experience the joy of serving him fruitfully on the Frontline.



# HOW THE SESSIONS WORK TOGETHER

**Each session follows a similar pattern.**

## Films

Each session begins with a short film that will introduce the session's core idea and present the Bible passage that you will reflect on together. It will also tell a story showing the session's theme being worked out in everyday life. These are all real-life stories of people who have been living as whole-life disciples.

## Discussion Notes

The notes for each session have an outline that includes discussion questions, including a Bible reflection and a suggested focus for prayer.

The course is based firmly on real-life experience and will be most effective when group members feel able to talk openly about the joys and difficulties they encounter on their Frontlines. Ideally, the sessions should create a safe space in which members can share their experiences and feelings confidently – and confidentially. There will be no navel-gazing – and no pressure to share more than you feel is appropriate. In short, each session offers an opportunity to ask serious questions about how the God who acted in the Bible can be at work among ordinary people like us today.

## The Frontline Takeaway

At the end of each session there is a Frontline Takeaway Sheet that includes:

- **PRAY** Suggestions for prayer for the week ahead
- **ACTION** Something to do to help 'earth' what has been shared and discussed in the session
- **REFLECT** A short Bible passage to ponder. Maybe you could memorise it so that it can roll around in your mind as you do your everyday tasks.

The aim of the Takeaway is to enable you to see more of what God is doing in, around and through you on your Frontline. There will also be a brief introduction to the next session to help you prepare for it.

The only other thing you'll need each session is a Bible.



# SESSION 1: THE FRONTLINE CALL

**Key Question:** What is my Frontline and why does it matter?

**Aim of the Session:** To introduce the idea of the Frontline and to explore why we need to value one another's Frontlines.

**Core Text:** Matthew 28:16-20

## Introduction

We begin these sessions by exploring the fresh perspective, attitude and action that comes once we take seriously the fact that Jesus is Lord of every aspect of our lives.

Throughout the sessions you will hear the term Frontline used regularly, so here is a definition:

*Your Frontline is the place where you spend the majority of your time outside the church, where you are in contact with non-Christians.*

So your Frontline could be the workplace, school, home or neighbourhood – but, wherever it is, it's the place where you are aware of people that God loves and of situations where God could use you to make a difference.

Everyone is different, so no two Frontlines are identical. Some people may have difficulty in identifying their Frontline, or in seeing how God might use them there – but:

- Everyone in your church community (young or old, in paid employment or not, sick or well) has a Frontline – and it matters!
- God is at work on the Frontline, shaping us and using us.



So together we need to explore how God invites us to make a difference for his Kingdom on our Frontlines – and together we need to help each other see the significance and value of where God has placed us.

Imagine what it might look like in your small group if members were:

- Able to identify their Frontline and knew why God has placed them there
- Sent out to the places they spend their time knowing that they go there in God's strength and with his purpose
- Excited about life on their Frontline and increasingly able to identify where and how God is at work there
- Able to share their struggles on the Frontline with others in similar contexts and discover new ways forward as followers of Christ
- Ready to share stories about how God is using them on their Frontline and celebrating God's work in that place...

## Discussion Questions

### Questions to discuss from the Film

- Does Anne's situation ring any bells for you? If so, in what ways?

One or two of these questions may help the discussion:

- Why do some people seem to believe that church activities are the most important things to get involved in?
- Why does our everyday life not always feel very exciting?
- What gets in the way of us believing that God can use us in these everyday situations?
- How would you encourage a friend who's struggling to believe that God could use them?



## Getting to Grips with your Frontline

'Where we are' matters. Where we *already* are most of the time in any ordinary week is usually our 'Frontline' of engagement with the world. Wherever we are living/working/being/playing – this is the place where we put effort and energy into people and projects, into 'making a difference where we are'.

Explore the following five questions:

- Where is your Frontline?
- What's happening there (what are the issues you face)?
- Who's there?
- What resources might help you?
- How can your church fellowship help you?

## Bible Reflection – Matthew 28:16-20

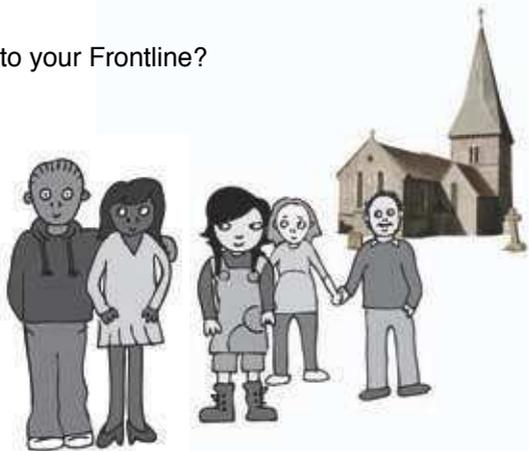
This passage includes Jesus' 'Great Commission' to his disciples – that they, in their turn, should be disciplemakers.

- Jesus has 'all authority' (verse 18) and he promises to be with us (verse 20). How does this help you to believe that Jesus could use you to go and make disciples?
- How can we as individuals respond positively to the call to 'disciple' others?
- How does this connect to your Frontline?

## And Finally ...

What thought or intention will you take into the days ahead?

End the session by praying for one another.





# ACT

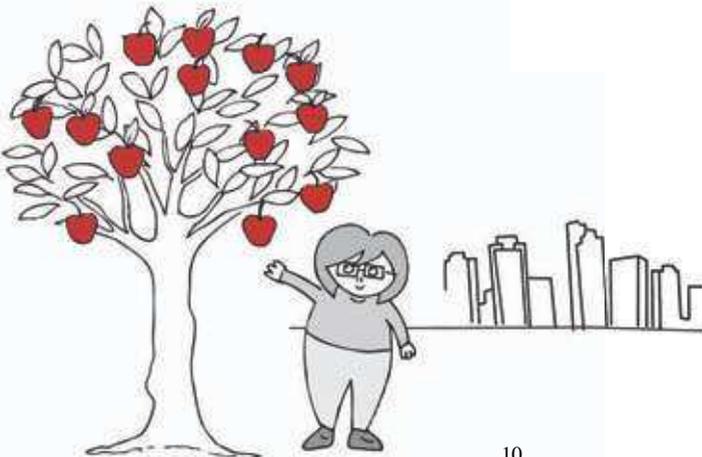
Is there something you can do to remind yourself that you have a Frontline?

- Do you spend a lot of time in front of a computer? You could change your screensaver image to one that reminds you of the people on your Frontline
- You could take a moment to pray as you enter your workplace, reminding yourself you are going in as a disciple of Jesus.
- Others have chosen a particular Christian song that they play at the beginning of each day to remind them that they are about to start another day as a Frontline disciple. This could become a 'theme tune' for life on the Frontline.
- Some choose to go to the same newsagent or coffee shop every morning to build a relationship with the people who work there so that they can somehow bless them each day - an encouraging word, a smile, a 'thank you', a compliment.

What would work for you?

What could you do?

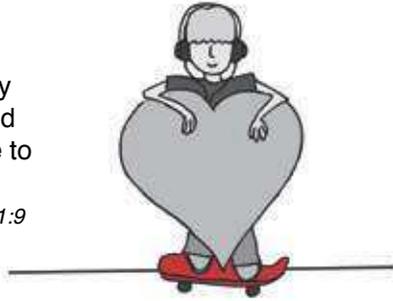
Choose an object that reminds you of your Frontline and bring it to the next session – for example, keys, a till receipt, an identity badge, a textbook, a file, a tool, an item of clothing, a computer mouse...



## REFLECT

'And this is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best...'

*Philippians 1:9*



## NEXT SESSION: THE FRONTLINE COMMISSION

Hopefully the first session encouraged you to see your life as one that God wants to use for his purposes – wherever you are.

When life is going relatively smoothly, knowing that you are making a difference can feel great. But what about when the going gets rough, when you don't feel in control, when simple survival is your most pressing concern? These are the times when it's not so much about whether God can use me this week; it feels more as if it's about whether I can get to the end of it in one piece. What about times like these? How can we survive on our Frontline and maybe even thrive there as well?

Come to the next session ready to hear the challenges that people face on their Frontlines. Pray that you'll have a compassionate heart, a listening ear, and words that are full of wisdom.

---

**YOUR NOTES:**

## SESSION 2: THE FRONTLINE COMMISSION

**Key Question:** What happens when life on our Frontline feels difficult?

**Aim of the Session:** To explore God's call to Frontline service, particularly when the Frontline seems difficult or hostile.

**Core text:** Jeremiah 29:4-14

### Discussion Questions

#### Questions to discuss from the Film

Having seen Ed's story, consider the following questions:

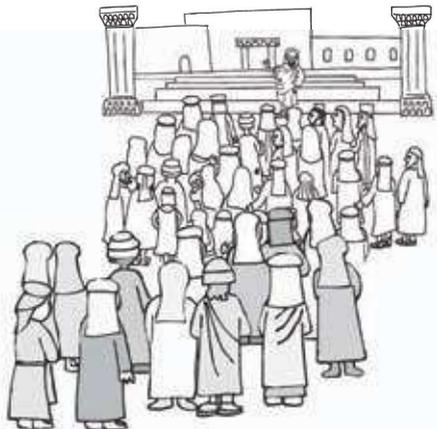
- How are you trying to be good news in your everyday situations?
- What decisions are you taking so that you will be able to be a blessing to your Frontline and its people?

#### Bible Reflection – Jeremiah 29:1-12

This passage is based on a letter that Jeremiah sent to the Israelites living in exile. His advice to them was unexpected and, to some, unwanted. Jeremiah had been left behind in Jerusalem, from where he sent the letter. Can you imagine how shocking and treasonable the command to 'seek the peace and prosperity of Babylon' (verse 7) would sound in that context?

- How would you respond if you had received that letter?

The lie of the false prophets (*verse 8*) was that God would rescue them quickly. Yet God says that they will remain in exile for 70 years (*verse 10*) but that this would have a purpose. He would prosper them and not harm them (*verse 11*).



- In times of difficulty it is natural to hope that God will rescue us quickly. Sometimes he does. Sometimes he doesn't. How can we help each to be hopeful when situations take a long time to change?

## And Finally...

Consider the positive possibility that God longs for us to do so much more than simply survive on our Frontlines – he wants us to thrive! Discuss the following questions in pairs:

- Thinking about the discussions in this session, what challenges are presented by your Frontline?
- How are you coping with these challenges?
- What would help you thrive on your Frontline?

End the session by praying for one another.

---

## THE FRONTLINE TAKEAWAY

Session 2: The Frontline Commission

## PRAY

Your Frontline might be fulfilling or it might be sapping your emotional energy. You might be glad you are there, or you might want to run away. Regardless of your feelings, can you pray:



- Blessings on the people you spend time with there? What would you ask God for?
- That you would have opportunities to show the love of God on your Frontline to people who are not believers in Jesus?

## ACT

If you find that your Frontline is a place of challenge or stress at the moment, what could you do that would change your attitude towards it? Ed went to work early to meet his colleagues.

- What could you do?
- Think of something practical and possible - and tell someone else about your plan to ensure that you follow through!

## REFLECT

Writing to the Philippians, Paul reflects on his situation as a prisoner. He is clearly uncomfortable, but is determined that the mission that God has given him will continue to be his priority. As part of his encouragement to the church in Philippi he urges them:

‘Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ.’

Philippians 1:27

- How might it look in your life, if you acted in intentional ways that reflected the good news of Jesus?



## NEXT SESSION: THE FRONTLINE COMMUNITY

Whole-life disciples grow in whole-life disciple-making communities.

You may have seen the three Lord of the Rings films. They follow the adventures of ‘the fellowship of the ring’, an eclectic group of two humans, four hobbits, a dwarf, an elf and a wizard. They have little in common apart from a shared cause. During the course of their adventures, they find themselves separated from one another, forced to continue in disparate groupings. But the end of the story shows their gratitude for the support, wisdom and courage they drew from one another. In fact their quest would have failed without this interdependence.

So in similar ways, we need to explore how we can best support one another on the various Frontlines we are involved in; people learning to be attentive to God’s voice when together and when apart; people who remind one another that we are called to be in those places; people who remind each other of the reality of God’s grace and mission; people who not only listen to us talk about the things we find difficult but keep us accountable to discover new ways forward.

So the question is:

*How does your life together as a church support, encourage and equip one another for the various Frontlines you are facing every day?*

In this next session we explore this question in more detail and look at some practical ways of supporting one another as a group.

---

**YOUR NOTES:**

## SESSION 3: THE FRONTLINE COMMUNITY

**Key Question:** How do all our various church activities equip us for our lives when we are apart?

**Aim of the Session:** To explore the role of the gathered church community in equipping, supporting and sustaining whole-life disciples on the Frontline.

**Core text:** Colossians 3:12-17

### Discussion Questions

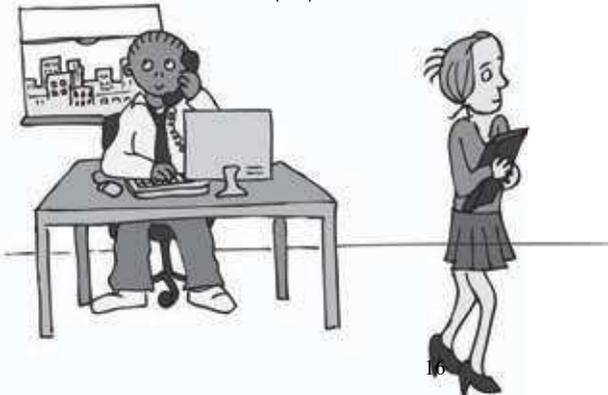
- How has the church helped you to live faithfully as a disciple of Jesus? What aspects have been particularly helpful?

### Questions to discuss from the Film

- What qualities do you admire in Alice, Pat and Shirley?

As older people they remained convinced they could make a difference. They felt really secure in their identity as 'God's chosen people'. This liberated them to be bold. Alice, Pat and Shirley discovered they could work together on the Frontline of the care home. Sometimes we share our Frontline with other Christians. Sometimes we're on our own.

- How could you help each other to be involved in God's purposes in the wider world?



## Bible Reflection – Colossians 3:12-17

Writing encouragingly to the church in Colossae, Paul affirms that they are God's chosen people (verse 12).

- What are we chosen for?
- How does this understanding of our identity help us to be bold in our Christian lives?
- Practising gratitude is a repeated theme here (verses 15, 16 and 17). Why is it so significant that we should be grateful people?
- How could we help one another become grateful people?

### And Finally...

How is your 'Frontline focus' developing? Before the session ends it would be good to let one other person know the basics of your Frontline and of how you want to serve God there – and to hear your opposite number's hopes and concerns regarding his or her Frontline. It would be great if you were to agree to pray for one another daily in the time between now and the next session. And why not plan to do something practical to encourage one another: an email, a text, a phone call?

End by praying for one another.

---

## THE FRONTLINE TAKEAWAY

### Session 3: The Frontline Community

### PRAY

Before the next session, pray daily for the person in the group whose situation you became aware of. Concentrate on a different aspect each day: work, health, friendships, family, finances, courage, boldness, growth – and so on.



## ACT

Hopefully someone else will be praying for you. So, even if this is not your usual practice, take time each day to jot down what has been happening around you and what you think God might be doing in the midst of it all. You don't need to take this to the next session, but before you go have a quick look and decide what you would like to share with the others.

And do something to encourage the person you're praying for: send a card, make a phone call, whizz off a text or an email.

## REFLECT

'Each of you should look not only to your own interests, but also to the interests of others.'

*Philippians 2:4*



## NEXT SESSION: THE FRONTLINE CONCERN

Throughout these sessions, we have stressed the fact that God wants to use us to make a difference where we are. The intention is to help group members know that wherever they are, God can use them to make a difference for him. But all this leads to an obvious question:

What does God want me to do?

It's a good question, but it can also paralyse us. We can be so uncertain that we end up doing nothing. And sometimes listening to other people's stories doesn't help either. 'Success' stories can be intimidating, leading to the response: 'It's OK for you. But try walking a mile in my shoes and you wouldn't feel so confident.' And so we go back to paralysis.



But maybe working out what God wants us to do is easier than that. Maybe it's trusting that he will lead us where he wants us to go and will make clear what he wants us to do. In fact, maybe he will make things so obvious that we can't miss them. That would be great. Maybe we just need to hear the cries of the world around us to know how best to offer the good news to people. Maybe we need to develop our alertness to the promptings of God, who we believe is at work in his world, bringing new creation out of the spaces where previously there were only signs of despair.

There were a lot of 'maybes' in that paragraph. And here are a couple more:

- Maybe we just need to respond to what is in front of us, assuming that God can use us there.
- And maybe that is what it means to live a life of faith, becoming aware of the Holy Spirit's leading.

---

**YOUR NOTES:**

# SESSION 4: THE FRONTLINE CONCERN

**Key Question:** How do you know what to do on your Frontline?

**Aim of the Session:** To explore how we can become attentive to God's voice in the places where we are day by day.

**Core text:** Acts 3:1-10

## Discussion Questions

### Questions to discuss from the Film

- In a world of so many competing demands, what might prevent you seeing the needs that are around you?
- What are the biggest causes of distraction that you face? What can you do about them?

### Bible Reflection – Acts 3

Peter and John distinguish between the crippled beggar's 'felt' need (money) and his real need (healing).

- Thinking of your Frontline, how do you distinguish between the two?

Commenting on this miracle, the preacher and theologian John Stott put it this way, 'the power was Jesus', but the hand was Peter's.' Peter shows a readiness to respond in a new way to what must have been a very ordinary moment: a beggar asking for money.



The difference comes from his confidence in Jesus' power and purpose.

- 
- What would help you to be able to take more notice of what God is doing on the Frontline?
- What questions could you ask each other regularly that would help you become more confident about this?

### And Finally...

For this activity you'll need to work with a partner. Using the prompts below, one of you will talk to the other about your experience of your Frontline today. The listener isn't allowed to ask questions or make comments. When five minutes are up, the listener should take a minute to offer a few comments on what has struck them about what's been said. Then it's time to swap roles.

Today has been.....

Because.....

I've been aware of .....

And that has made me .....

Because .....

I need God to .....



*Close by praying for one another that you would be more open to the needs around you and increasingly aware of what to do when God prompts you to action.*

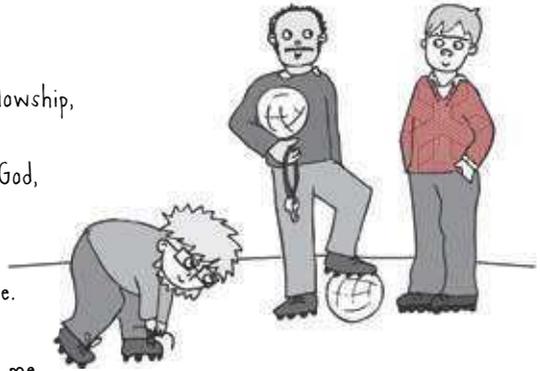


# THE FRONTLINE TAKEAWAY

## Session 4: The Frontline Concern

### PRAY

I leave this place of fellowship,  
to begin my worship.  
I leave the presence of God,  
to begin to find him.  
I enter my week,  
to discover you before me.  
I enter my Frontline,  
to discover you ahead of me.  
I return to this place next time,  
rejoicing in having found you.



### ACT

Take notice of all the interruptions that happen to you in your normal life this week. Accept them as potential appointments that God is setting up for you. At the end of each day, think about what happened and what you were able to give to the people concerned. Notice what surprised you.

### REFLECT

'Do everything without complaining or arguing, so that you may become blameless and pure, children of God without fault in a crooked and depraved generation, in which you shine like stars in the universe as you hold out the word of life...'

*Philippians 2:14-16*

## NEXT SESSION: THE FRONTLINE CRY

Neil Hudson recalls a holiday incident that began with frustration.

'We were on the Gower peninsula in south Wales. We'd been told there were dolphins and seals out at sea, and that if we were patient we might see them. So along with everyone else I'm peering out at the grey sea, determined not to miss something special.'

But the wind is blowing, there are spots of rain on my glasses, the waves are lively and I get impatient. Then they cry goes up, "I've seen one!" Everyone runs to the spot and gazes out intensely. I see nothing. I feel inadequate and irritated. I think they are wrong. It was just a breaking wave. But I stay watching. Someone else calls out. I look more intensely, willing myself to see a dolphin. Then finally I catch sight of the dorsal fin. And I shout out, part delighted and part relieved. Delight because it's a dolphin. Relief because I'm one of those who have seen something rare. I've seen the brilliant sight. And the journey has not been wasted.'

When Jesus offers his disciples guidance about prayer, perhaps he was also suggesting that their horizons needed to be greater, and their spiritual perception keener, so that they might see the answers to the prayers. Perhaps he wanted his disciples to share in the delight and relief that prayer makes possible.

The God whom we worship is above all things, but is not distant. And he is in relationship with us as we pray together as his family.

But he is also holy. The world may act as if God's reputation is in tatters, but he is not thrown by this. We long for the day when the whole earth cries, 'Holy, Holy, Holy is the Lord God Almighty; the whole earth is filled with his glory.' But until then, we bow the knee and watch for the signs of this glory – in our everyday world.

On the Frontline we are called to do something highly subversive. In the midst of people who think they are in charge of their own destinies, we pray that God's purposes will be done – that the whole world will be filled with his glory. In this next session we'll look closer at the Lord's Prayer, exploring the ways in which it resources us to live differently on the Frontline.

---

**YOUR NOTES:**

# SESSION 5: THE FRONTLINE CRY

**Key Question:** How does our Frontline shape our prayers?

**Aim of the Session:** To explore the Lord's Prayer and how it can connect our purposes with God's purposes on the Frontline.

**Core text:** Matthew 6:9-13

## Discussion Questions

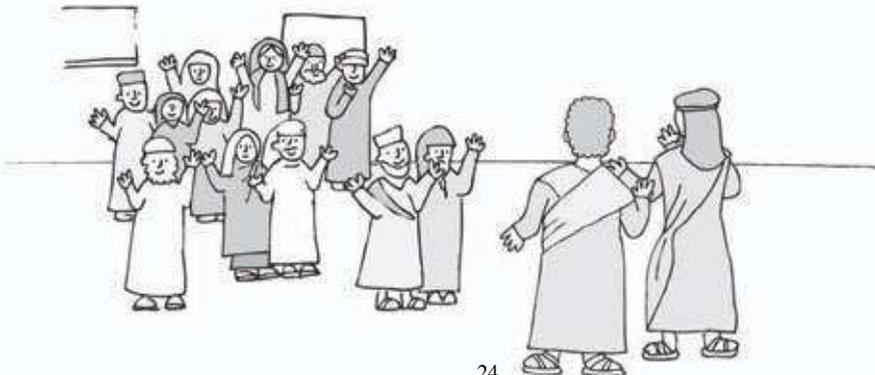
### Questions to discuss from the Film

Think about the aspect of your Frontline that forms the main focus of your prayers.

- If our prayers reveal what we think is most important, what do ours suggest about life on the Frontline?
- Thinking about the Lord's Prayer, what would your Frontline look like if God was acknowledged and the way of Jesus was its top priority? How would life there be different? Try to be specific in your descriptions. What would change in practice? Can you believe that this could happen?

### Bible Reflection – Matthew 6:9-13, Isaiah 29:13-24

Let's explore one part of the Lord's Prayer: 'Hallowed be your name.'  
What do you think it means for the Lord's name to be hallowed or revered as holy?



Long before the time of Jesus the prophet Isaiah expressed the hope that a whole generation of people would return to the Lord, acknowledging his perfect beauty, truth, mercy, justice and love – his holiness (Isaiah 29:13-24). The reference is to a time when God will step in and people will turn to him. Isaiah’s expectation was this: when people become aware of all that God has done, they will then recognise God’s holiness.

If you could ‘rewrite’ Isaiah 29: 17-24 in words that reflected your Frontlines, what might it look like? The following prompts may help:

- Which places would you hope to see becoming fruitful? (verse 17)?
- Who do you know who might be the equivalent of the deaf, the blind and the humble poor people who Isaiah believes will be able to hear and see the truth of God’s actions? (verse 18)?
- Who are those who cheat people and have no care about the law (verse 21)?
- Who do you want to stand in awe of God and his work (verse 23)?
- Who are the people who have gone astray or who are trapped in constant complaining (verse 24)?

### And Finally...

Take a moment to be silent as a group. Invite each member to think about the one thing they would pray as a result of this session. Pray these prayers together and close with praying the Lord’s Prayer.

---

## THE FRONTLINE TAKEAWAY

### Session 5: The Frontline Cry

#### PRAY

Lord, my heart is not large enough,  
My memory is not good enough,  
My will is not strong enough:  
Take my heart and enlarge it,  
Take my memory and give it quicker recall,  
Take my will and make it strong  
And make me conscious of you  
Ever present,  
Ever accompanying. Amen.

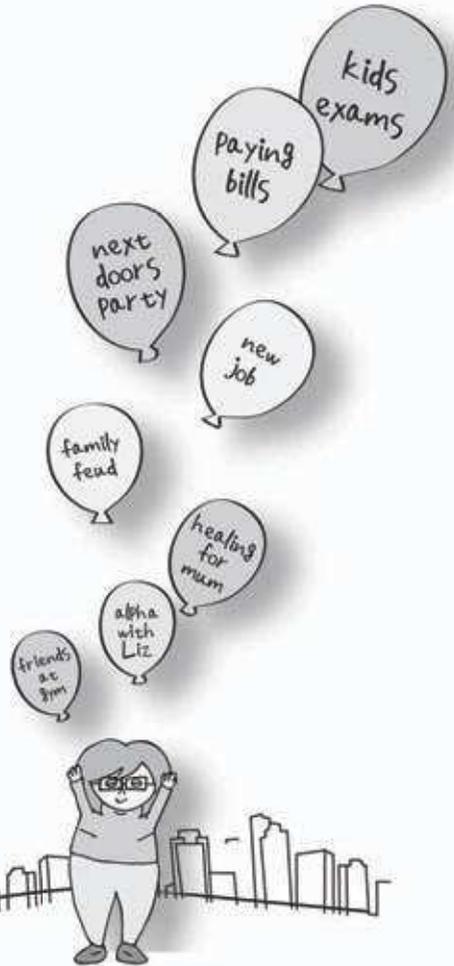


# ACT

It won't be a surprise that this week's action is prayer! Each day this week, pray through the Lord's Prayer. Ask yourself how the lines become more relevant as you pray them with your Frontline in mind.

So you might begin with thinking about one of the sections of the prayer each day:

- **Our Father** Our identity is directly connected to God's action for us. We are not defined by what we do, or what we have done. If we are part of God's family, it means we are to reflect the family likeness and work in the family business. What does that look like on a day-to-day basis?
- **Your Kingdom come** You can only pray this if you want to see things change. What needs to change?
- **Give us our daily bread** What is today's need?
- **Forgive us** Who have we hurt? Who has hurt us? Of what do we have to let go?
- **Lead us not into temptation** What temptations do you face on your Frontline?



Does praying in this way give you a new perspective on your own life?

# REFLECT

'Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.'

*Philippians 4:6-7*

## NEXT SESSION: THE FRONTLINE COMMITMENT

What does a good church-based small group look like?

- Is it about just turning up?
- Enjoying being together?
- Sharing deeply?
- Being open and honest?

In this final session, we explore what happens as we begin to bring the Frontline, with all its challenges and opportunities, into the life of our group, by sharing 'in here' what happens 'out there'. Yet, letting the outside in is a tricky business. It challenges our normal patterns and routines and we run the risk of discomfort. But if we are to focus seriously on the Frontline in our group, this is the risk we must take. And in so doing it causes us as a group to ask ourselves a few hard questions:

- How can we avoid becoming so comfortable as a group that we don't really help one another with our real issues? What do we need to do to ensure a culture that helps us to grow, rather than a cosy 'culture of niceness'?  
Some groups develop a 'culture of disclosure' (where we are happy to share the issues we face) without moving on to a culture of accountability, where with one another's support we resist old patterns of behaviour, 'own' important issues and are committed to doing something about them.
- How can we ensure that our group blends both of these cultures?

We explore these questions in this next session as we begin to look at how we can support one another on our various Frontlines after this course has finished.

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**YOUR NOTES:**

# SESSION 6: THE FRONTLINE COMMITMENT

**Key Question:** How can we sustain our commitment to one another on the Frontline?

**Aim of the Session:** To explore the implications of letting the Frontline shape our life together as a group or community.

**Core text:** Acts 4:23-31

## Discussion Questions

### Questions to discuss from the Film

Talk about your responses to the film and the story of foster parents Paul and Pearl.

- Have you had experiences of the 'inside' life of a church changing because of the 'outside' activities of its people?

### Bible Reflection: Acts 4

The film looked at the impact on the Jerusalem church of the beggar's healing. Acts includes several accounts of the direct impact made by the surrounding world on the 'gathered' community of the church.



- How might what is happening on your Frontlines make an impact on this group as a community?
- Over the sessions have there been recurring issues amongst you as a group that you could continue to explore together?
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## And Finally...

You've reached the end of the course. Well done!

- What has been the highlight of these sessions for you?
- In what ways have you become more aware of God on your Frontline and the ways he can use you?
- What do you need to do next as a group to ensure that you live as whole-life disciples - God's missionary people?

*Pray together for your life together as a group, that you will continue your journey as a whole-life discipling group.*

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**YOUR NOTES:**

## WHERE NEXT?

Over to you! If you're able to share some of the stories that you tell one another through the sessions we'd love to hear them. It would be such an encouragement to the wider church.

You can email us at [mail@licc.org.uk](mailto:mail@licc.org.uk) or post a comment on our website at [www.licc.org.uk/imagine](http://www.licc.org.uk/imagine).

The LICC website also includes links to a range of resources that you might consider as a next step for your group or church.

In particular, you may want to investigate:

### Whole Life, Whole Bible (Book)

This takes us through the story of the Bible in 50 readings and reflections and shows how our lives are bound up with, and shaped by, God's plan to restore a broken universe. It can be used by individuals. There are also questions after each reading so it could be used by a triplet or a small group who want to read the Bible together in this way.

### PrayerWorks (email journey)

You may wish to grow in prayer for your Frontlines. PrayerWorks is one way of doing this. It's a 40-day journey of prayer using different prayer pathways. Originally designed to energise and equip Christians to pray creatively for transformation in their world of work, it's easily used for any Frontline, not only the workplace. Visit [www.licc.org.uk/prayerworks](http://www.licc.org.uk/prayerworks) for more about this and to sign up for this journey. Your whole group might like to do the journey together.

### Christian Life & Work (DVD resource)

If you'd particularly like to help one another be disciples in the workplace take a look at this small group resource. In your group there may be people who are not in paid employment. But work encompasses more than paid employment – it's fruitful labour in a whole variety of contexts. And you might wish to spend six weeks supporting those in different organisations and workplaces.

Imagine Church (website and further resources)

Living as whole-life disciples on the Frontline in the world is a challenge to the whole church. The Imagine area of the LICC website ([www.licc.org.uk/imagine](http://www.licc.org.uk/imagine)) has resources for leaders who want to help the whole church grow as a whole-life discipling community. Check out Neil Hudson's book, *Imagine Church*, or Tracy Cotterell & Neil Hudson's booklet, *Leading a Whole-Life Discipling Church*. Both provide insights and guidance for leaders who share this vision of whole-life discipleship. You might also take a look at Imagine how we can reach the UK – a DVD resource.

## CONNECT WITH LICC

If you'd like to stay in touch with us, receive our free weekly emails and notifications of what's new then sign up online - [www.licc.org.uk/about-licc/support/receive/](http://www.licc.org.uk/about-licc/support/receive/); call us on 020 7399 9555 or return the contact card in the DVD pack

Please do let us know how you get on!

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## ABOUT THE LONDON INSTITUTE FOR CONTEMPORARY CHRISTIANITY

LICC was formed in 1982 by John Stott on the core conviction that every part of our lives comes under the Lordship of Christ. All of life is a context for worship, mission, ministry and active Christian engagement – whole-life Christianity.

We're not a large organisation, but we have a big vision. We long to see the UK church impact our nation through Christians living and sharing the good news of Jesus in their daily contexts in today's world. Our goal, therefore, is to help make whole-life Christianity an unavoidable, central and dynamic part of church life so that Christians are equipped to make a difference wherever they are, whatever they do.

So we focus on:

- Envisioning and equipping Christians for their Frontlines in today's world and specifically in work contexts.
- Working with churches to tackle the sacred-secular divide, stimulating and resourcing them to become whole-life discipling communities.

We offer training courses, conference speakers, church consultation. We write books and articles, run research projects and develop thinking and practical resources for Christians and church leaders about work, church, culture, mission and the Bible.

## ABOUT LICC'S IMAGINE PROJECT

LICC's Imagine team works with churches to help them become places where whole-life disciples thrive. This happens as they discover how 'gathered' activities (worship, prayer, small groups, mission) help people live fruitfully for Christ in life beyond the church.

It's a simple idea. But it requires a profound change for most churches. Mission that the church does together has often received most attention and seems most valued. Consequently many have low expectations about what God might be doing in and through them in everyday life in the week.

What if we imagined otherwise? What if we gathered to worship on Sunday as God's missionary people and scattered on Monday as his missionaries in the world? What if we gathered again with stories of what God had done? What if churches were learning communities, shaped by the Bible, listening to the world, learning how to follow Jesus there?

For three years LICC ran a pilot project with partner churches developing a process that supports the development of whole-life discipling communities. Imagine now offers leadership training, consultation, speakers and resources to help churches who share our vision.

